BOARD OF SUPERVISORS

Phone: 610-759-6944 Fax: 610-759-0854 www.plainfieldtownship.org

# **MEETING AGENDA:**

DATE: Monday, December 22, 2025 at 6:00 P.M.

LOCATION: Plainfield Township Volunteer Fire Company Banquet Facility

ADDRESS: 6480 Sullivan Trail, Wind Gap, PA, 18091

I. CALL TO ORDER – CHAIRMAN, KEN FIELD

II. PLEDGE OF ALLEGIANCE

## III. ROLL CALL - PAIGE STEFANELLI, TOWNSHIP MANAGER

Ken Field, Chairman	Paige Stefanelli, Township Manager
Glenn Borger, Vice Chairman	David Backenstoe, Esq., Solicitor
Nolan Kemmerer, Supervisor	Dave Crowther, KCE
Jonathan Itterly, Supervisor	Kevin Horvath, KCE
Kenneth Fairchild, Supervisor	Nicholas Steiner, Finance Director
	Amy Kahler, Secretary/Permit Coordinator

## IV. GUEST SPEAKERS/PRESENTATIONS:

1. None

#### V. SECRETARY – AMY KAHLER:

- 1. Board of Supervisors Meeting Minutes- December 10, 2025 DRAFT
- 2. Board of Supervisors Meeting Minutes- January 10, 2024 DRAFT
- 3. Board of Supervisors Meeting Minutes- January 25, 2024 DRAFT
- 4. Board of Supervisors Meeting Minutes- February 14, 2024 DRAFT

#### VI. FINANCE DIRECTOR - NICHOLAS STEINER:

1. Review and Approval of Treasurers Report including Accounts Payable (\$510,562.18)

#### VII. TOWNSHIP ENGINEER REPRESENTATIVE – DAVE CROWTHER:

## A. Updates and Discussion:

1. None

#### **B.** For Consideration:

1. None

#### VIII. TOWNSHIP MANAGER – PAIGE STEFANELLI:

#### A. Resolutions:

- 1. Consideration of Adoption of Resolution No. 2025-31 Formalizing Adoption of Emergency Operations Plan
- Consideration of Adoption of Resolution No. 2025-32 Fixing Tax Rate for Fiscal Year 2026
- 3. Consideration of Adoption of Resolution No. 2025-33 Approving the 2026 Plainfield Township Amended Budget

#### B. Personnel:

1. Consideration of Approval for Amended Offer Letters pertaining to the Finance Director and Zoning Officer Positions

#### C. New Business:

- Acceptance of Planning Commission Recommendation Letter regarding the Preliminary Land Development Plan submitted by Waste Management (PC-2024-005)
- 2. Consideration of Preliminary Land Development Plan submitted by Waste Management (PC-2024-005)

### IX. SOLICITOR'S REPORT – (DAVID BACKENSTOE, ESQ.)

1. None

# X. ROAD REPORT, PLANNING and ZONING REPORT, RECREATION BOARD AND FIRE COMPANY and AMBULANCE REPORTS:

- 1. Planning and Zoning Report None
- 2. Road Department Report-None
- 3. Fire Company and Ambulance Report-None
- 4. Recreation Board Report-Brianne Kemmerer-None

#### XI. SLATE BELT REGIONAL POLICE DEPARTMENT REPORT:

- 1. Slate Belt Regional Police Department Report-None
- 2. Slate Belt Regional Police Department Feasibility Project- Tabled
- XII. CITIZEN'S AGENDA/NON-AGENDA (Only persons who have signed the Sign-In Sheet by 6:15 PM will be allowed to speak. There is a 3-minute time limit for speakers):

## XIII. BOARD OF SUPERVISORS REPORTS:

- 1. Kenneth Field
- 2. Glenn Borger
- 3. Nolan Kemmerer
- 4. Jonathan Itterly
- 5. Kenneth Fairchild

# XIV. ADJOURNMENT